



# ASHRAE LOUISVILLE CHAPTER NEWS

American Society of Heating, Refrigeration and Air Conditioning Engineers  
Serving the commonwealth for 45 years.

## PRESIDENT

Joseph Nitzken, P.E.  
AAF International  
Ph: 502-637-0179  
Fax: 502-637-0676  
[jnitzken@aafintl.com](mailto:jnitzken@aafintl.com)

## PRESIDENT ELECT

Open

## VICE PRESIDENT

Ray Beaufait, P.E.  
BCCLT, Inc.  
Ph: 502-633-1506  
Fax: 502-633-2222  
[Beaufait@bcclt.com](mailto:Beaufait@bcclt.com)

## SECRETARY

Dennis Skees  
R.L. Craig, Inc.  
Ph : 502-244-1600  
Fax : 502-245-1462  
[dennisskees@rlcraigco.com](mailto:dennisskees@rlcraigco.com)

## TREASURER

Julian Donahue, P.E.  
Louisville Water Company  
Ph: 502-569-3600, ext. 2422  
Fax: 502-596-0835  
[idonahue@lwcky.com](mailto:idonahue@lwcky.com)

## MEMBERSHIP

Tom Weber  
Louisville Medical Center,  
Inc.  
Ph: 502-584-4613  
Fax: 502-584-4003  
[tomlmc@bellsouth.net](mailto:tomlmc@bellsouth.net)

## RESEARCH

Edward A. Dusch, P.E.  
Louisville Medical Center,  
Inc.  
Ph: 502-584-6289  
Fax: 502-584-4003  
[edlmc@bellsouth.net](mailto:edlmc@bellsouth.net)

## ASHRAE 2006 CHRISTMAS GATHERING

**DATE: Saturday, December 2, 2006**  
**TIME: 6:30 p.m.**

**PLACE: BIG SPRINGS COUNTRY CLUB**  
**5901 Dutchmans Lane**  
**Louisville, KY 40205**

**6:30 – 7:00 Hors d'oeuvres**  
**7:00-8:30 – Dinner**  
**8:30– 9:30 – Entertainment**  
**Cost: \$20.00/person**

### Menu:

#### Salads

Big Spring Tossed Salad  
Caesar  
Southern Broccoli Salad

#### Entrées

English Roasted Top Round with Henry Bain &  
Horseradish  
Chicken Big Spring (Stuffed with country ham and  
cheddar and topped with mushroom bordelaise  
sauce)  
Grilled Atlantic Salmon Fillet (Marinated in orange  
bourbon marinade & served with saffron rice)

#### Vegetables

Parsley Potatoes  
Steamed Vegetable Medley  
Southern Corn Pudding

#### Dessert

Red Velvet Cake

**Reservations Required by: 11/30/06**  
**Email responses to:**  
[idonahue@lwcky.com](mailto:idonahue@lwcky.com)

## CTTC & PROGRAMS

Luke Powell  
Air Equipment Company  
Ph: 502-587-7349  
Fax: 502-587-7340  
[luke@airequipmentcompany.com](mailto:luke@airequipmentcompany.com)

## NEWSLETTER EDITOR

Hope Gibson  
Harshaw Trane  
Ph: 502-499-7000  
Fax: 502-499-7870  
[hjgibson@trane.com](mailto:hjgibson@trane.com)

## STUDENT ACTIVITIES

Tim Robertson  
Johnson Controls Inc.  
Ph: 502-671-7338  
Fax: 502-671-7386  
[Timothy.S.Robertson@jci.com](mailto:Timothy.S.Robertson@jci.com)

Tom Nicolas  
Ameresco  
Ph: 502-420-1999  
Fax: 502-420-1988  
[tnicolas@ameresco.com](mailto:tnicolas@ameresco.com)

## HONORS & AWARDS

Matt Hargan, P.E.  
Hargan Engineering  
Ph: 502-452-2078  
Fax: 502-452-2078  
[mhargan@aol.com](mailto:mhargan@aol.com)

## HISTORIAN

Bill Kerr, P.E.  
Rademaker Corporation  
Ph: (502) 267-9636  
Fax: (502) 267-1946  
[billk@radco.net](mailto:billk@radco.net)

## CHAPTER WEBMASTER

Ray Beaufait, P.E.  
BCCLT, Inc.  
Ph: 502-633-1506  
Fax: 502-633-2222  
[Beaufait@bcclt.com](mailto:Beaufait@bcclt.com)



VISIT THE LOUISVILLE CHAPTER ON THE WEB!  
<http://www.ashraeregion7.org/louisville/index.html>

*Have a safe, happy holiday!*

### **UPCOMING EVENTS/PROGRAMS:**

Below is a list of upcoming meetings and events for 2006. Please mark your calendars:

January 8 – Dinner meeting at the U of L Alumni Club

February 5 – Lunch meeting at the U of L Alumni Club

March 3 – Engineers' Day at University of Louisville

March 5 – Joint Dinner meeting with ASME and Student - Presentations in the Vogt Building at U of L

April 2 – Lunch meeting at the U of L Alumni Club

May 14 – Golf outing, location TBA

### **MESSAGE FROM THE CHAPTER PRESIDENT**

By Joe Nitzken

The attendance at our monthly meetings continues to be strong. I personally thank all of those attending the meetings. Thank you for your local interest in our professional society. But, secondly thank you for the opportunities all of us are receiving in finding expertise and contacts for our work contracts, projects, and technical questions.

We are learning from each other on where the experts are, who can provide what services, and where various equipments can be obtained. We are even learning as we compete with each other.

The Louisville Chapter is strong in technical talent. I am more aware of that in my current chapter position than I had been before. Please continue to attend the Chapter meetings and bring your questions or expertise.

Remember our Christmas Party at Big Springs Country Club this December 2<sup>nd</sup>. I hope to see you there.

**You are invited!**

# **Utilities and Energy Efficiency: The Fifth Fuel**

**Tuesday, November 28, 2006**  
8:00 a.m. - 5:00 p.m.  
at the Radisson Hotel, Lexington, Kentucky  
(7:00 - 8:00 Registration)

[Draft Agenda and current list of attendees](#)

**Sponsored by:**

*Duke Energy; the Governor's Office of Energy Policy; Kentucky Power; Delta Natural Gas; Atmos Energy; Appalachia - Science in the Public Interest / Kentucky Solar Partnership; Kentucky Chapter of the U.S. Green Buildings Council; KY NEED Project; Kentucky Pollution Prevention Center; SECAT, Inc.; Kentucky Environmental and Public Protection Cabinet; Columbia Gas of Kentucky; E.ON-US; American Council for an Energy-Efficient Economy; Big Rivers Electric Corporation; and more.*

A one-day, action-oriented conference using the National Action Plan for Energy Efficiency as a springboard for a diverse group of Kentucky stakeholders to:

- Learn about and discuss the **business case** for energy efficiency in Kentucky, including benefits to utilities, consumers (residential, commercial, and industrial), the state economy, and the environment;
- Share information on the **key challenges** to increased energy efficiency and consumer awareness in the state;
- Discuss activities that can begin to **address challenges**; and
- Identify a list of potential priority **collaborative activities** to make progress on energy efficiency in Kentucky.

**Confirmed speakers:** *Governor Ernie Fletcher, Governor of Kentucky; Kateri Callahan, President, Alliance to Save Energy; Ted Schultz, Vice President for Energy Efficiency, Duke Energy; Talina Mathews, Executive Director, Governor's Office of Energy Policy; Roy Palk, President and CEO, East Kentucky Power Cooperative; Dennis Howard, Assistant Attorney General, Office of the Attorney General, Office of Rate Intervention; Bruce Bremer, Toyota, Manager for Facility Engineering, TEMA; Earl Jones, Senior Counsel, Regulatory Compliance for GE Consumer & Industrial; Tom FitzGerald, Kentucky Resources Council; Teresa Hill, Secretary, Environmental and Public Protection Cabinet; Lloyd Cress, Deputy Secretary, Environmental and Public Protection Cabinet; Beth O'Donnell, Executive Director, Public Service Commission; Glenn Jennings, Chairman, CEO, and President, Delta Natural Gas Company; Bill Prindle, Deputy Director, American Council for an Energy-Efficient Economy*

For more information about the **National Action Plan for Energy Efficiency**, including a 4-page fact sheet, a 16-page executive summary, the full 205-page report, leadership commitments and other materials, please go to <http://www.epa.gov/cleanrgy/actionplan/eeactionplan.htm>.

**REGISTER BY NOVEMBER 21st** - Please [click here](#) to access the invitation and click "Yes" or "No" to respond. Please forward to colleagues.

TRAVELING TO LEXINGTON? Special hotel room rates also available at the Radisson - \$99 until October 28<sup>th</sup> and \$109 thereafter. Please [click here](#) for further information. For more information, please contact Jennifer Peyser, conference facilitator (email: [jpeyser@resolv.org](mailto:jpeyser@resolv.org), phone: 202.965.6215). **We look forward to seeing you.**